

## Monroe County Rod & Gun Club

Bullet April, May, June 2018

### Presidents Corner

As winter comes to a close another successful wildgame dinner is in the books. I would like to thank all that helped to make it a success. Along with spring comes some cleanup work. Please keep an eye out on the website and the Facebook page for the annual clean up date. Kenny and the grass cutting crew do a wonderful job of keeping the grounds looking good, but are always in need of additional help. As always the monthly dinners continue to do well, but can always use more member support. The next big upcoming event is the annual fundraiser dinner. If anyone would like to help on this or make a donation please contact me. If you're not sure of what is happening at the club the easiest way to find out is to attend a general meeting. The meetings are held on the 2<sup>nd</sup> Wednesday of the even months of the year. Come on out! In closing if you have any questions or suggestions please feel free to call me or see me at the club.

Mark Palmer  
President

### Golf Outing

The Club Golf Outing is August 18<sup>th</sup>, at Wyndridge Golf Course. Check in is at 1:00pm and tee off is 2:00 pm. The cost is \$70.00 a player, and at least one player per foursome has to be a Club Member. The Sign Up sheet is posted at the Club.

Any questions call Rick Angerer 734-755-7100

### Chicken Dinners

We will be having chicken dinners on Sunday April 29th. The cost is \$9.00 and the menu will include chicken, mashed potatoes, gravy, stuffing, green beans, corn, coleslaw, rolls, and desserts. Take outs \$10.00.

### CASH BASH

Last year's "CASH BASH" was a huge success, so we are doing it again! **Sunday, May 20th** The first drawing is at 12:00. Food will be available throughout the day. There will also be 50/50 drawings and additional raffles! Come on out and experience the excitement of waiting to win! Tickets are going fast so be sure to get your ticket today! For more information call Sharon Millard at the Club at [734-243-9774](tel:734-243-9774) or [734-552-2334](tel:734-552-2334).

### 5-Stand League

There is a 5-Stand league starting May 14<sup>th</sup>. It is a 2 person league and will be 8 weeks long. Shooting starts at 4pm. The cost is \$30.00 league fee plus cost of targets each week.

### **Travel Trap League**

Support your club by shooting in the Travel Trap League. Shooting Time 9am – 4pm

April 15<sup>th</sup> @ Century

April 22<sup>nd</sup> @ Breast Bay

May 13<sup>th</sup> @ Wayne County

June 10<sup>th</sup> @ Monroe Rod & Gun

June 17<sup>th</sup> @ Ottawa Lake

July 22<sup>nd</sup> @ Canvasback

August 19<sup>th</sup> @ Dundee

September 23<sup>rd</sup> @ Canvasback (Lewis shoot & banquet)

### **Travel Skeet League**

Support your club by shooting in the Travel Skeet League.

April 8<sup>th</sup> @ Wayne County

May 27<sup>th</sup> @ Carleton

June 10<sup>th</sup> @ Monroe Rod & Gun

July 29<sup>th</sup> @ Wayne County

August 12<sup>th</sup> @ Carleton

September 16<sup>th</sup> @ Wayne County (Banquet)

### **Sunday Bartenders**

We need volunteer Bartenders on Sundays. All Sundays are open in April, May and June.

## **Calendar of Events**

### **April**

1<sup>st</sup>- Easter Club Closed

4<sup>th</sup>- Board Meeting

6<sup>th</sup>- Fish Fry

11<sup>th</sup>- General Meeting

13<sup>th</sup>- Wing Night

14<sup>th</sup>- Winter Archery Banquet

20<sup>th</sup>- Steak Roast

21<sup>st</sup>- Club Fundraiser

29<sup>th</sup>- Chicken Dinner

29<sup>th</sup>-CPL Class

### **May**

2<sup>nd</sup>- Board Meeting

4<sup>th</sup>- Fish Fry

5<sup>th</sup>- Trap Banquet

11<sup>th</sup>- Wing Night

18<sup>th</sup>- Steak Roast

20<sup>th</sup>- Cash Bash

20<sup>th</sup>- 30 3D Archery Shoot

27<sup>th</sup>-CPL Class

June

6<sup>th</sup>- Board Meeting

8<sup>th</sup>- Wing Night

10<sup>th</sup>- 30 3D Archery Shoot

13<sup>th</sup>- General Meeting

15<sup>th</sup>- Steak Roast

**Updated Cover Page**

President-Lori Stevens

Vice President-Sharon Millard

Secretary-Dawn Palmer

Treasurer-Connie Guthrie

Chairman-Mary Guthrie

Directors

Christi Warner

Michele Palmer

Denise Rauch

Melissa Adkins

Sue Willis

Melissa Warner

**Updated Cover Page Continued....**

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Vice President-Gerald Gonyea

Secretary-Zach Guthrie

Treasurer-Ed Warner

Chairman-T.W. Guthrie

Directors

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2755 N. Dixie Hwy.

Monroe MI, 48162

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